

**Date:** 1988

**Author:** Jim Gordon

**Category:** Gordon and other Talks-Reports

I N T E R O F F I C E   M E M O R A N D U M

Date: 7-Oct-1988 04:56pm EST  
From: Bruce F. Fetzer  
FETZER\_B  
Dept: Finance  
Tel No: 207

TO: MR. FETZER  
TO: Carolyn L. Dailey

( PAPER MAIL )  
( DAILEY )

Subject: ILM transfer

Dear Mr. Fetzer,

I instructed Jim Gordon to transfer \$450,000 from the money market account at Travis Bank in Austin to the new account at Criterion. This was completed on 10/4/88.

The Travis account was yielding 6.8%, whereas the Criterion account was yielding 8.05%.

The next step is to set up investment criteria for Jay Fischman so the performance of the funds that he is managing can be compared to Criterion.

BF

#### CENTER FOR WORLD COMMUNITY ACTION

A place where people can gather to discuss situations , issues, and plan actions. For political, educational, economic-financial, medical, humanitarian, and environmental.

#### CENTER FOR UNDERSTANDING

A place where people can gather to discuss, discover, and understand the different religious and philosophical practices in the world. In this way Hindu Jew Christian, Moslem, Buddhist and others can come together and understand their differences and discover their similarities and work together from Common Ground through understanding.

#### CENTER FOR DYNAMIC REVELATION

A place where individuals and groups could gather in a retreat setting and explore, discover and expand their awareness of self, of others and the universe.

#### CHILDRENS WORLD CENTER

A place where children from all nations could come together and share, experience, question, explore, and grow. An educational center would be open year 'round for students to attend classes and other activities to assist the children to open to the World Community Concept. During the summer special trips( journeys), sports events, educational opprtunities, and trainings would be avialable.

#### CENTER FOR NUTRITIONAL AWARENESS

A place where people could gather to learn about and share knowledge concerning nutrition, food, diet, balance, supplements, exercise, and personal responsibility. People could learn about nutrition, food preparation and combination, growing and harvesting of foods as well as experience first hand what a healthy diet taste like, looks like being prepared, and feels like over the period of time that they are at the center.

As I was flying into Baca Granda and the plane was preparing to land in Alamosa, I noticed a large mountain range that we were approaching. As I looked down to see more of the landscape, I noticed that something like smoke was rising up from a point near the end of the range from this one large mountain. I thought to myself that I bet that is what a smoke signal must have looked like. As I watched the smoke rise up I realized that it was not smoke because it was rising so fast and becoming so big. I noticed that the smoke was beginning to take a shape and I saw two arms rise up out of the smoke. From the center area I saw what appeared to be a head and neck rise up. Then I saw the face form and smile. I heard inside, "I am one of the Great Ones come to welcome you to a most sacred place. Before I tell you more or allow you to advance beyond this point, let me share a test and a wisdom." From his stomach rose a form of a round mask with three large round openings. One for each eye and one for the mouth. It looked like an old piece of gray or weathered wood with no paint or design on it. The Great One asked me what I saw in this mask, so I began to look closely to see what might come forward. After looking into the mask for sometime, I said, "All I saw in the mask was a form with no expression, and that it was very neutral, and peaceful or quiet." The Great One replied, "Yes, this is the face of death, and it will assume whatever form it needed to reflect back to you, what you hold in your consciousness, and belief about death. It also will reflect to you whatever consciousness you live by as well, for that will be the consciousness that you will take with you at death. So, if you place fear upon the face of death, then it will reflect that back to you. What ever you place upon the mask; fear, anger, hatred, grief, love, compassion, quiet, or whatever you place on death the mask will be. Now look at the mask and tell me what you see." As I then looked at the mask I saw the face of great joy and shared this with the Great One. He replied, "Yes, that is right; for life and death are meant to be true actions of joy. Death is joy and peace, quiet, and love. You see joy because that is what death truly is, and joy is what lies on the otherside of the experience called death. In order to know death as the true joy that it is, one must obtain and hold joy in their living. For then death is the moving in life from one place of joy to another. It is the lack of or the removal from joy that leads one to death, and makes death a difficult and frightening thing. For many the removal from joy also makes life in the physical difficult and frightening. The complexities of the world, the distractions of the physical, remove one from their joy and focuses them into a type of death. This is not the greater death that gives freedom to the soul, but is the lesser

death, which leads to the greater death. The death of joy, the death of peace, the death of forgiveness, the death of quiet, leads to the death of self. The death of oneself while there yet in the body. This type of death is separation from self, the true loving self that is the spirit within. Life is found in simplicity. Simplicity in food, simplicity of ways, simplicity of being and living. Life is known through its expression of joy, loving, peace, life, and simplicity. These are the five elements of the land, spirit has place here for man to discover and RECOVER. These are the five attitudes of the land that spirit has placed and maintained throughout these centuries. These five attitudes the land will share with one, if you will but listen, if you will but look, if you will but let go of the little self of find the greater self, the Spirit within. And so this is why we have shared with you earlier today, the 5 practices of the land to be fully developed."

" Now I will share another truth, for it is for you to know and to share. This place that I have risen from is known by the Great Ones as the Birthing Place. This is the place where a great knowledge and energy - known as a Consciousness- rose from the Earth Mother and merged with a descending Consciousness from Spirit. This is known as a life wave. From this merging of consciousness, a life expression comes forward in the world through which souls can enter and begin to experience the physical lessons. This life wave moves across the Earth, and as it does a people, a group consciousness, comes forth and begins to go forth into the world. This group consciousness then wonders the world for centuries, for many life incarnations, experiencing and learning what the world has to offer in the way of lessons. Often the life wave, and group consciousness will not begin its physical journey near the location of the birth center, rather it will manifest itself physically, at a location some distance from the birth center. The group, or tribe will then begin to wonder and experience, learn and move on to yet new places and lessons. Eventually, the group will learn a great deal about life, the world, the physical laws, and about self. At this point the group will find itself wondering in search of the holy land, or holy place which was there birthing place. It may not be put forward in this manner but the inner self will begin to search out its physical birthing place so that it will feel more complete. This is why you will here of people in search of the right land, the right place, the right physical center to build upon, to live upon."

" There are many birthing centers on the planet from which the life waves and humanity did spring forth. A few people have now found their way back to there birthing center, but only a few. This area is

one of the birth places that has remained much intact compared to some of the centers around the world which have been disturbed, damaged, and destroyed. This is why this land is so important. This center has been set aside and protected by spirit so that when the time comes; there would be a place for people to once again touch back into and begin the greater quest."

"Once as people, a group consciousness, has found its way back to its physical birthing center, the greater journey begins. Remember, that the birthing consciousness came forth from the merging together of the Earth Mother Consciousness as it rose upward seeking greater creative expression and the descending of the Spiritual consciousness seeking further understanding of creation. When the consciousness has obtained the knowing or knowledge of the world, and has fulfilled much of what it had entered into this reality for, the search to find the birthing place begins in earnest. The action of finding and returning to the birthing place is a completion action and with this completion a new action begins. One enters into the physical world through a birthing place such as here, and when one returns to the birthing place with the knowledge of the physical creation, the circle of life in the physical is complete. Then one begins the inner search for understanding of life in the spiritual. The inner journey is then begun. An individual or a group might find themselves then incarnating again and again in the same area, around there birthing place, so that they can begin, or continue the search for the inner birthing place. Just as there is a physical birthing place that we enter into the world to learn, so there is a spiritual birthing place that we enter into, to learn about ourselves in spirit. This spiritual birthing place is within, in the soul. Often we will then find ourselves wondering through the area of our physical birthing place in search of something. We might not know what it is we are looking for at first, but eventually we will find that we go inside searching for that quiet place inside. You have been taught that unless a man be born again, he will not know the face of God. This search for and the finding of this spiritual birthing place is the second birth, the spiritual birth that all will encounter eventually in their search or quest of the journey of knowing oneself in God."

"Often these birthing centers are seen in places where great mountains rise up with the rising up of the creative flow. Look around the world and you will see the other birthing centers, if you look with eyes of knowing. Now, there are many places on the planet today that are birthing places such as this one here, but many of them have been damaged or destroyed so that they do not serve the group or the individual as was meant. That is why this land is so

important, and so valuable to the upliftment and the well being of the many. This land has been a place where the Great Ones have gathered and served humanity, and is a place where the serving action can continue if the integrity of the land and its purpose is maintained. In this way those who are searching for their birth place but are unable to find it, can use this as a place of focus, and or completion. Through that action the greater search for the spirit within can begin and be fulfilled. Remember, the most important action in this whole process is not that you focus on the land as the end all, but rather that it serves as a focus and a reminder of the completion in the outer and the awakening to the inner. "

"An now, we, the Great Ones, offer this place to all who search for their birth place. This may not be the physical birth place where your particular life wave rose from, but we offer this place to all that might benefit from this land as a physical birthing place. If one so chooses back in this process, we the Great Ones of this place, will nurture, inspire, uplift, reveal, and awaken you to your inner spiritual birthing. We can not do this for you, but we can assist as we are allowed to by the spiritual laws of service and by you choosing back into the process. "

"All of humanity can not come to this place or experience this center, or to learn or to awaken. Those that are the leaders in this type of action in the world can come here though, to learn, to rebuild, regroup their energies and awareness, and decide on a course of action to be taken in the world to assist others in their awakening. In this way the knowledge and the wisdoms that are held here for all; might begin to move out into the world. "

"Now I will share yet another level of this truth with you. This place that I rose up from is a birthing place for a great life wave that came forth some 2,000,000 years ago. At that time the life wave went forth and settled itself into manifestation in Asia. Approximately 200,000 years ago the people in this life wave began to move forward in their learning about the world and began to search out their birthing place in the world. Finally, after much time and many incarnations, these peoples in there searching and wondering, traveled north over frozen lands and waters, to this place. This their physical birthing place. Once they had found this land, this place and recognized it for what it meant to them, they began to wonder this area in search of the their spirit. In this quest they began to find the spiritual meaning of the land and then found the spiritual meaning of themselves. So it was here that they began the search for the spiritual birth place within. "

" With this information we trust you can see the importance of this land and the meaning that it holds for many. Know this too; water is a symbol of the Spirit and here there is a great lake of water waiting for the day when humanity is ready and in need of it. This can be taken both literal and symbolic. As above so below."

" We the Great Ones welcome you, oh brother, welcome to this place of birth. You who have been born and who seek to assist in the birthing of others into the spirit, Welcome."

INNER LIGHT MINISTRIES

The John E. Fetzer Foundation, Inc., a Michigan corporation, hereby enters into a relationship with Inner Light Ministries, a church incorporated in Michigan.

The John E. Fetzer Foundation, Inc. (hereinafter "the Foundation") funds individuals and organizations who, through their actions demonstrate the mission of the Foundation. This includes those who are experimenting with spiritual values, techniques, and lifestyles that contribute to the healing of the whole person and the whole planet.

Inner Light Ministries (hereinafter "ILM") is an experimental outreach in education and service concerned with developing and balancing the physical, emotional, mental, and spiritual aspects of individuals, and developing publications and other materials that contribute to this end.

The Foundation agrees to pay to ILM on November 16, 1987, the remaining grant monies from fiscal years 1985-86 and 1986-87. This amount equals \$406,000 plus interest currently in the Foundation's Inner Light account.

The 1987-88 fiscal year grant of \$300,000 will remain in the Foundation's Inner Light account until July 31, 1988, and the relationship concerning salaries, insurances, and benefits will remain commensurate with that offered to Foundation employees until that date.

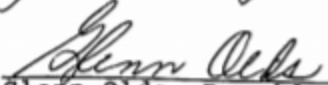
In August of 1988 any amounts remaining from the 1987-88 fiscal year grant, plus any interest in the Inner Light account from that grant, will be paid to ILM.


The Foundation also agrees to pay \$300,000 a year to ILM for each of the following four fiscal years (1988-89, 1989-90, 1990-91, and 1991-92). This payment will be made to ILM by no later than August 31 each year.

We indicate our agreement to these terms by signing below:

  
John E. Fetzer, Chairman  
John E. Fetzer Foundation, Inc.

  
James R. Gordon, Director  
Inner Light Ministries

  
Glenn Olds, President  
John E. Fetzer Foundation, Inc.

  
Janis Claflin, Secretary  
John E. Fetzer Foundation, Inc.

Nov. 9, 1987  
Date

FETZER FOUNDATION

9292 West KL avenue/Kalamazoo, Michigan, 49009/Phone 616-375-2000



September 22, 1988

Jim Gordon  
2923 Six Gun Trail  
Austin, TX 78748

Dear Jim:

Please sign and photocopy the enclosed agreement. Send the original to Jennifer Walter at Criterion, send one copy to me, and keep one copy of the executed agreement on file.

As it currently stands, either you or John Fetzer have verbal or written withdrawal privileges. Withdrawals in excess of \$100,000 require written counter signature by both you and John Fetzer.

When making withdrawals, first contact Jennifer Walter (713) 751-2454. In her absence, call Tammy Mathews (713) 751-2538.

Respectfully,

A handwritten signature in cursive script that reads "Bruce Fetzer". The signature is fluid and appears to be written in dark ink.

Bruce Fetzer  
Executive Assistant

BF:je

Enc. Limited Term Institutional Trust Agreement  
cc John Fetzer  
Carolyn Dailey

FETZER FOUNDATION

9292 West KL avenue/Kalamazoo, Michigan, 49009/Phone 616-375-2000



September 21, 1988

Jennifer Walter  
Criterion Institutional Services Company  
1000 Louisiana  
Houston, TX 77002

Dear Jennifer:

Enclosed please find check number 8549 for \$900,000.00 endorsed over to the Criterion Limited Term Institutional Trust. Per our September 20 conversation, this is to be deposited in advance of your receipt of the initial account statement.

The funds are to be managed according to the guidelines as outlined in the prospectus dated August 1, 1988 for the Limited Term Institutional Trust. In the event that a key change is made regarding the fund, I am to be notified as soon as possible. I am especially concerned about a change in either the investment advisor, key investment management within Criterion Funds Inc., and any increase in the fees charged to the portfolio for management or other expenses.

Jim Gordon is to be established as the only person authorized to make verbal withdrawals from the account.

When convenient, I would also like to have Richard Graf suggest a comparable index to compare the performance of the fund.

Thank you for your attention to these matters.

Respectfully,

A handwritten signature in cursive script, appearing to read 'Bruce Fetzer'.

Bruce Fetzer  
Executive Assistant

BF:je  
Enc. Check #8549  
cc Mr. John Fetzer  
Jim Gordon  
Carolyn Dailey



THE JOHN E. FETZER FOUNDATION, INC.  
9292 West KL avenue  
Kalamazoo, Michigan 49009  
Phone 616-375-2000

OLD KENT BANK OF KALAMAZOO  
136 EAST MICHIGAN AVENUE  
KALAMAZOO, MI 49007

74-44  
724

CHECK No. 08549  
CHECK No.

PAY

TO THE  
ORDER OF

NINE HUNDRED THOUSAND AND 0/100 DOLLARS\*\*\*\*\*

DATE

AMOUNT

16-SEP-88

\$900,000.00

Inner Light Ministries  
James Gordon, Administrator  
2923 Six Gun Trail  
Austin, TX 78748

*Paul W. Smith*  
AUTHORIZED SIGNATURE  
*Bruce Fetzer*

0430

*Bruce Fetzer*  
*Treasurer*  
*Inner Light Ministries*  
*for deposit only into*  
*Endover Limited Term*  
*Institution of West*  
*9/20/88.*

Hi John,

Trying to get set up office wise and organize things here. Got all the boxes unpacked - but where to put everything is another story. "The Never Ending Story" I feel is the title of this event, or chapter. Talk to you soon!

Love  
Jim

Inner Light Ministries

Hello from Texas,

September 2, 1988

Wanted to write and let you know that I am now back in Texas. The new address for Jim Gordon and Inner Light Ministries is:

2923 Six Gun Trail

Austin, TX 78748

phone 512-280-3767

Also, ILM now has the series of prints available by Arthur Douet. If you would like a brochure of "The Angel Lights Along the Nile"

please send \$3.00 to the address above.

Love and Light,

Jim Gordon

INTEROFFICE MEMORANDUM

Date: 28-Jul-1988 03:40pm EST  
From: Bruce F. Fetzter  
FETZER B  
Dept: Finance  
Tel No: 207

TO: MR JOHN FETZER  
CC: Mary Borkenstein  
Subject: Herweg report

( PAPER MAIL )

( BORKENSTEIN )

Dear Uncle John,

Attached please find the report submitted by Jim Herweg for the crystals that he planted.

Bruce

July 27, 1988

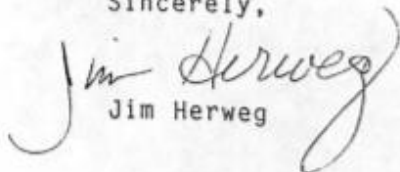
Dear Bruce,

The crystal grid now in place around the foundation building consists of 12 quartz crystals laid out in four equilateral triangles, together creating a circle. The purpose of this circle of light, as it were, is to create an energy field around the building. Within this field, the energies--electrical, subtle, human/emotional, etc.--will be encouraged to move toward balance.

This may, especially initially, look like even greater imbalance than existed previously as the energies begin shifting toward balance. Cooperation with this goal will bring harmony much more quickly.

Please feel free to call me for more detailed information.

Sincerely,

  
Jim Herweg

P.S. John mentioned to me that recently lightening struck the hill near the disk sending energy into the building causing problems. This energy no doubt travelled along the positive ley line as drawn on the map. My experience with lightening is that it does not strike randomly but rather where needed to balance ley energies.

The medicine wheel, as described in my original proposal, is designed to correct this ley imbalance. The Star of David, is intended to prevent ley energies from causing disturbance within the building and contribute to a greater internal energy balance.

SUPPORTING SCHEDULE FOR ILM GRANT IN AUGUST 1988

Expenses paid by John E. Fetzer Foundation from August 1, 1987 through July 31, 1988.

Payments directly to ILM	\$113,690.00
Salaries - Gordon & Rose	49,545.00
Pension - Gordon & Rose	4,954.00
FICA - Gordon & Rose	3,650.00
Insurance	1,386.00
Rose Holistic Expense	475.00
State Treasurer	30.63
Kalamazoo Color Lab	162.50
Digital Equipment	304.60
DEC Purchase	192.17
<b>Total Expenses Paid</b>	<b>\$174,389.90</b>
 1987/88 Grant Award	 \$300,000.00
Total Expenses Paid	<u>174,389.90</u>
 Balance	 \$125,610.10
(Average Monthly Rate Earned @ Northern Trust) Interest @ 6.56%	<u>8,240.02</u>
 Amount Payable to ILM	 \$133,850.12

Prepared by Fred W. Hunt, Jr.  
Controller

FW:l

*After Aug. 1, 1988 I will  
grant Foundation 1,000,000  
Foundation will forward  
its check for \$200,000 to  
ILM*

1987/88	133,850.12
1988/89	300,000.00
1989/90	300,000.00
1990/91	300,000.00
1991/92	300,000.00
	<hr/>
	\$ 1,333,850.12